

IVAN RATAMA

BOOK OF THE VISI-  
GOTHS

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IVAN RATAMA

THE POLITICAL SERMON ON THE  
MOUNTAIN



This Political Sermon on the Mountain is derived from the Bibles message of Freedom and Justice, and where there is Freedom and Justice, there is also rights -



1. Accept human, civil and social rights.
2. Accept equality.
3. Defend abortion.
4. Defend birth control.
5. Accept sex in single life, partnership and in marriage.
6. Accept sex before marriage.
7. Resist death punishment.
8. Do not punish blasphemy.
9. Defend freedom of speech.
10. Defend freedom of press.
11. Defend freedom of organisation.
12. Do not accept pornography.
13. Do not accept prostitution.
14. Defend education for everyone.
15. Resist a rule that do not separate public life from private life.
16. Resist a rule that controls all parts of society.
17. Resist absolute truths valid for everyone everywhere.
18. Resist that power is the hands of only one person or one group.
19. Fight and reject the law and will of a God that denies you something that is a right and necessary for you.
20. Do not allow anyone to feel or behave superior towards someone because of their type and name.
21. Do not demand obedience.
22. Fight it.
23. Do not defend slavery.
24. Fight it.
25. Do not control information.
26. Support free elections.
27. Defend Western Philosophy.
28. It represent ideas and a will.
29. Ideas and a will justify.
30. Fight them and control them.
31. In yourself and in others.
32. Reason justify too.
33. Beware.
34. Do not accept warmongers and militarists.
35. Allow social climbers and be a social climber yourself.
36. Accept foreign influence where it does not choke culture and identity, and resist foreign influence where it chokes culture and identity.
37. Find the right balance point between surveillance and privacy.
38. Support freedom of religion.

- 39. Do not accept corruption.
- 40. Defend the rights of natives.
- 41. Support the Space Age.
- 42. Protect animals rights.
- 43. Resist a Patriarchal rule and  
resist a Matriarchal rule.

NOTE:

Two of the ideas, wrongly used in The Book of the Visigoths, are now going to be written out of the book.

The Taoistic referances and the quote from Nietzsches "Beyond good and evil" are going to be edited out of the Book of the Visigoths if it ever gets published at a larger publishing house.

I liked both concepts, but they did not belong in my book.

THE ANARCHISTIC SERMON ON THE  
MOUNTAIN:

1. Because it was force that Christ rejected in the Crusifiction.
2. Satan got power over Adam and Eve with flattering and confusing words.
3. Therefore power must be the cause of the Original Sin.
4. The Cross no longer represents splendour, morality, submission and humiliation.
5. That is a legacy from the Roman Empire.
6. God is Great, therefore Mankind and Womankind is Great too, as we have part in Gods image, and God is will and reason, which we do not have to submit to, because a being that is Great has a will and a reason of its own.
7. God teaches you to separate real Good from imagined Good, and God teaches you to separate real Evil from imagined Evil.
8. God loves us, not despite of what we do, but because He supports us in what we do.
9. God do not represent someones superiority, because God represent Love, not self-love.

## GOSPEL OF GREATNESS:

### BOOK TWO:

1. I have not come to call sinners or righteous, but to call true sinners and true righteous.
2. Sinners and righteous are moral, and therefore of their own will and law, and true sinners and true righteous are immoral, and therefore of the will and law God and Mankind and Womankind shares.
3. True sinners and true righteous show moral compassion, and sinners and righteous show moral attitudes.
4. Evil as murder, rape, theft.
5. As an example.
5. Evil makes an whole reality half.
6. Do not make an whole reality half, but accept it and make an half reality whole.
7. Eve with Lilith and Lydias qualities.
8. By God giving Eve other qualities than those she were supposed to have or had originally, he opened up for a development in wimens life.
9. These qualities were also given to others.

